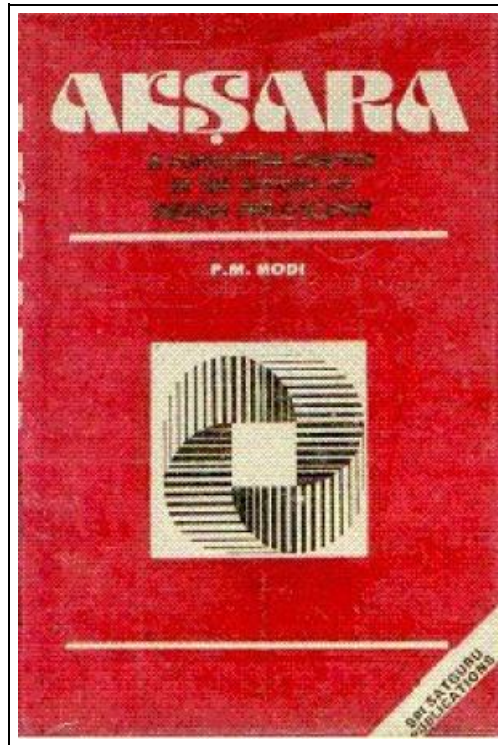


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Sri Satguru Publications, 1985. Hardcover. Condition: New. The book Aksara-a forgotten chapter in the History of Indian Philosophy is an examination of the most puzzling Metaphysical term of the Gita viz. aksara. The history of aksara-purusha conceptions covers a very long period of Metaphysical thought begining with the age of the Earlier Metrical Upanishads. The author tries to explain the unsolved question of the origin of the Classical Samkhya, which should ultimately traced to the Gita theory of two natures. The book also discovers that the transcendent God as we have it in the classical Yoga school, originated in the rejection of Jiva and Parmataman The book is divided into IV Chapter. Ch. I deals with Aksara in the Upanishad. Ch. II is on Aksara in the Bhagvada Gita, Ch. III-Aksara in the later Mahabharata -it includes :-The Aupanisada School The Samkhya School, the Yoga School & the Pancaratra school. Ch. IV is on Aksara in the Krahmasutras followed by Retrospect. The book has four Appendics and Additional Notes. Contents: Introduction : i. The Problem ii. The Term Aksara iii. Its Meaning iv. The Present Situation v. The Bhagavadgita" Terminology not Very Vague vi. Aksara in the Bhagavadgita, a Technical Term vii. Aids to Interpret it viii. The Earlier Metrical Upanisads ix. The Moksadharma Section in Mahabharata XII x. The Brahmsutras xi. Synonyms of Aksara xii. Results of the Author`s Investigation xiii. Editions and Translations Used Works and Articles Consulted : Their Abbreviations Chap. I : AKSARA IN THE Upanisads : 1. The Impersonal and the Personal in the Vedas 2. In the Oldest Prose Upanisads 3. The two Conceptions not yet Connected 4. Earliest Solution of their Relation 5. Further Development : The Impersonal Lower than the Personal 6. Avyakta, a Synonym of Aksara 7. Both Eternal : both...



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